



Fifth Sunday of Epiphany **February 9, 2025, 10 am**

Priest: The Reverend Sharon Smith
Musician & Choir Director: Hyejung Jun
Building/Office Administrator: Natasha Stegemann
Communications Specialist: Vacant
Facilities Coordinator: Ashkon Vahedi
Wardens: Vivian McGie, Rhonda Garton

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Sk̓wx̓wú7mesh (Squamish) and səliilíwətaɣ̓ (Tsleil-Waututh) Nations, is a contemporary community of Christian seekers

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

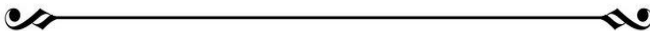
Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,
Sustainable, Caring and Humble



Bulletin and Livestream Image: Bastida, Joaquín Sorollay, 1863-1923 Vanderbilt Directory

**All songs not in the hymnal are licensed with:
CCLI License # 2890999, and A-711268 Onelicense.net

SAINT CATHERINE'S ANGLICAN CHURCH

Anglican Church of Canada - Diocese of New
Westminster Situated on the unceded traditional Coast
Salish territory of the Skwxwú7mesh (Squamish) and
səlililwətaʔ (Tseil-Waututh) First Nations

*Votive candles are available to light during communion. Please consider
a donation to the candle fund. We ask that you light candles with care
and extinguish the lighting taper immediately after lighting*

GATHERING

PRELUDE

WELCOME AND INTENTION: Rev. Sharon Smith

Presider: For thousands of years, indigenous people
have walked on this land; their relationship
with the land is at the centre of their lives and
spirituality. We are gathered on the traditional
territory of the Skwxwú7mesh (Squamish) and
(səlililwətaʔ) Tseil Waututh peoples.

**All: We acknowledge their stewardship of
this land.**

Presider: We who come from other lands express our
gratitude for the blessing of living, working,
playing, laughing and loving on this
beautiful land.

All: Thanks to be God

**GATHERING HYMN:
GOD WHO GIVES TO LIFE ITS GOODNESS (CP 428)**

God who gives to life its goodness,
God creator of all joy,
Giver of all human freedom,
God who blesses tool and toy;
teach us now to laugh and praise you,
deep within your praises sing,
till the whole creation dances
for the goodness of its King.

God who fills the earth with beauty,
God who binds each friend to friend,
Giver of all human talent,
God who wills that chaos end:
grant us now creative spirits,
minds responsive to your mind,
hearts, and wills your rule extending
all our acts by love refined.

GREETING:

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

GLORIA

Gloria, Gloria, in excelsis Deo!
Gloria, Gloria, alleluia, alleluia!

Presider: All loving God,

**All: to you all hearts are open,
all desires known, and from you no
secrets are hidden.**

All: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy Name through Christ our Lord. Amen.**

Silence is kept.

PRAYER OF THE DAY (Collect):

Presider: Lord of the deep waters,
All: **you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus the Christ, who gives life in abundance. Amen.**

PROCLAMATION OF THE WORD

FIRST READING: ISAIAH 6:1-8

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: Let us hear what the Spirit is saying.

All: Thanks be to God.

PSALM 138

Led by Penny Zuk

Leader: I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

People: I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.

Leader: When I called, you answered me; you increased my strength within me.

People: All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.

Leader: They will sing of the ways of the Lord, that great is the glory of the Lord.

People: The Lord is high, yet cares for the lowly, perceiving the haughty from afar.

Leader: Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

People: You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands. Amen

SECOND READING: 1 CORINTHIANS 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles.

Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain.

On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Let us hear what the Spirit is saying.

All: Thanks be to God.

**GOSPEL HYMN: BLESSED JESUS, AT YOUR WORD
(CP559)**

Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospel pure and holy,
teach us, Lord, to love you solely.

All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded.
You alone to God can win us;
you must work all good within us.

GOSPEL READING: LUKE 5:1-11

Jesus' teaching of God's word draws great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

Presider: The Lord be with you.

People: And also with you.

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Presider: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

GOSPEL HYMN cont... (CP 559)

**Glorious Lord, yourself impart;
Light of Light, from God proceeding,
open lips and ears and heart;
help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises.**

HOMILY: Rev Sharon Smith

Reflective silence follows.

AFFIRMATION OF FAITH: ONE WOMAN'S CREED

Frances Somerville (1916 – 2007)

I believe in God,
creator of the universe dwelling forever
beyond time and space.

I believe in Jesus Christ
who came to live among us
and let us see what God is like.

I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.
Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness and eternal life.

PRAYER

PRAYERS OF THE PEOPLE

CONFESSION:

Presider: You bring our fear into the light of love;

All: We prefer to hide in the shadows.

Presider: Lord have mercy

All: Lord have mercy

Presider: You promise healing for the earth;

All: we turn our backs on our common world.

Presider: Christ have mercy

All: Christ have mercy

Presider: You come near in the vulnerable word made flesh;

All: We worship distant idols of celebrity and power.

Presider: Lord have mercy

All: Lord have mercy

THE PASSING OF THE PEACE

Presider: The peace of Christ be always with you.

People: And also with you.

The community, standing at our seats, greet one another saying or gesturing: 'Peace be with you'.

COMMUNION

OFFERTORY



To make a donation to the ministry of St. Catherine's, please use an envelope provided. For Donations of \$20 or more, tax receipts will be issued if name and address are included; OR use this QR code with your device to donate through Canada Helps, tax receipts are sent by email.

At this time, we invite you to place your gifts in the plates at the back and front of the church nave for a blessing. For those who give using the Pre-Authorized-Debit-System (PADS), or Canada Helps there are tokens available for you to place in the plate, as a sign of your generosity.

PREPARING THE TABLE: HOLY SPIRIT, COME WITH POWER (CP 643)

**Holy Spirit, come with power:
breathe into our aching night.**

We expect you this glad hour,
waiting for your strength and light.
We are fearful, we are ailing,
We are weak and selfish too.
Break upon your congregation,
Give us vigour, life anew.

Holy Spirit, come with fire.
burn us with your presence new.
Let us as one mighty choir
sing our hymn of praise to you.
Burn away our wasted sadness
and enflame us with your love;
Burst upon our congregation.
give us gladness from above.

Holy Spirit, bring your message;
burn and breathe each word anew
deep into our tired living
till we strive your work to do.
Teach us love and trusting kindness,
lend our hands to those who hurt,
Breathe upon your congregation
and inspire us with your word.

PRAYER OVER THE GIFTS

Presider: God of steadfast love,
**All: may our offering this day,
by the power of your Holy Spirit,
renew us for your service.
We ask this in the name of Jesus the
Christ the Lord. Amen.**

THE EUCHARISTIC PRAYER *(Supplemental Prayer 3)*

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Presider: Therefore, with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

HOLY, HOLY (SANCTUS) (719)

Holy, holy holy, Lord. God of power and might, heaven and earth are full, of your glory. Hosanna! in the highest!

Blessed, is the one who comes, in the name of the Lord. Hosanna in the highest! Hosanna in the highest!

Presider: We praise you, merciful
Mother and Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through
him. He made you known by taking the form of
a servant, healing the sick, liberating the
oppressed, reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself, he became the
perfect and sufficient sacrifice for the sins of
the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said,
"Take and eat: this is my body which is given
for you. Do this for the remembrance of me."

After supper he took the cup of wine, and
when he had given thanks, he gave it to them,
and said, "Drink this all of you: this is my blood
of the new covenant which is shed for you and
for many for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Presider: In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

**All: Christ has died,
Christ is risen,
Christ will come again.**

**All: Send your Holy Spirit on us
that as we receive this bread
and this cup we may partake of the body
and blood of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.**

Presider: May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice,

Presider: acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

LORD'S PRAYER (*Sung*):

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.**

**All: Save us from the time of trial and deliver us from evil,
For the kingdom, the power and the glory are yours, now and forever. Amen**

FRACTION (Breaking of Bread):

Presider: God of promise,
you prepare a banquet for us at your table.

People: Happy are those who are called to the eternal supper of the Lamb.

INVITATION TO THE TABLE:

Presider: The gifts of God for the people of God.

People: Thanks be to God.

COMMUNION:

All people are welcome to receive Communion at the base of the stairs, or at the Altar.

We receive wine from a common cup. Please note intinction (dipping bread into the wine is not permitted). Gluten free wafer are available upon request.

Please sanitize your hands before receiving.

While the communion is being administered, we respectfully ask that you keep the silence.

Candle lighting during this time is welcomed.

COMMUNION MUSIC:

BREATHE ON ME, BREATH OF GOD (CP 649)

Breathe on me, Breath of God,
fill me with life anew,
that I may love the way you love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

PRAYER AFTER COMMUNION

Presider: O God, our life, our strength, our food,

**All: we give you thanks for sustaining us.
By your Holy Spirit, enliven us to be your
body in the world, so that more and more
we will give you praise and serve your
earth and its many peoples, through Jesus
the Christ, our Saviour and Lord.
Amen.**

SENDING

COMMUNITY ANNOUNCEMENTS – Wardens

BLESSING – Rev. Sharon Smith

**CLOSING HYMN: HOW FIRM A FOUNDATION
(CP 527)**

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent Word!
What more can be said than to you he hath said,
to you who to Jessu for refuge have fled?

"Fear not, I am with thee, O be not dismayed,
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee,
and cause thee to stand,
upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be near thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

"The soul that on Jesus hath leaned for repose,
I will not, I will not desert to its foes;
that soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake."

DISMISSAL

Presider: Go forth, open to the dawning Light of Christ.

People: Thanks be to God.

POSTLUDE



Join us after the service for:

Coffee and Conversation at the back of the church

Thank you for ministering this morning:

Presider and Preacher: Rev. Sharon Smith

Music: Hyejung Jun and Choir

Greeters: Bob Paxton and Lori Burns

Altar Guild: Vivian McGie

Readers: Claire Louie and Bob Paxton

Intercessor: Heather Luccock

Eucharistic Administrators: Elizabeth Barratt, Ethan Spence, Bonnie Grundy

Livestream: Ashkon Vahedi

Coffee team: Penny Zuk, Susana Wensley, Ivy Howes

Sunday School: Shaunti Bains

Vestry

Vestry Meeting (Parish AGM)

Follows the Sunday Service – Sunday, February 23, 2025

All are invited to gather following the 10 am service for a meeting of the parish. We will be reviewing the ministry plan, and voting in leaders for worship, Parish Council, and the 2025 budgets.

Sandwiches will be provided by donation after the service.

PLEASE NOTE:

AFTER CHURCH ON SUNDAY **FEBRUARY 16th, 2025**
THERE WILL BE A PRESENTATION ON FROM THE
TREASURER AND PROPERTY DEVELOPMENT COMMITTEE,
IN PREPARATION FOR VESTRY.



SAINT CATHERINE'S ANGLICAN CHURCH
1058 Ridgewood Dr, North Vancouver, BC, V7R 1H8
T 604.985.0666
| saint-catherines.org