



Second Sunday of Epiphany  
January 19, 2025, 10 am

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Priest: The Reverend Sharon Smith  
Musician & Choir Director: Hyejung Jun  
Building/Office Administrator: Natasha Stegemann  
Communications Specialist: Marymil Cabrera  
Facilities Coordinator: Ashkon Vahedi  
Wardens: Vivian McGie, Rhonda Garton

## **St. Catherine's Mission, Vision and Values**

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Sk̓wx̓wú7mesh (Squamish) and səliilíwətaɣ̓ (Tsleil-Waututh) Nations, is a contemporary community of Christian seekers

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

### **Our Values:**

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,  
Sustainable, Caring and Humble



***Bulletin and Livestream Image: Father George Saget  
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## **SAINT CATHERINE'S ANGLICAN CHURCH**

Anglican Church of Canada - Diocese of New  
Westminster Situated on the unceded traditional Coast  
Salish territory of the Skwxwú7mesh (Squamish) and  
səlililwətaʔ (Tseil-Waututh) First Nations

*Votive candles are available to light during communion. Please consider  
a donation to the candle fund. We ask that you light candles with care  
and extinguish the lighting taper immediately after lighting*

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## **GATHERING**

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### **PRELUDE**

### **WELCOME AND INTENTION: Rev. Peter Smyth**

Presider: For thousands of years, indigenous people  
have walked on this land; their relationship  
with the land is at the centre of their lives and  
spirituality. We are gathered on the traditional  
territory of the Skwxwú7mesh (Squamish) and  
(səlililwətaʔ) Tseil Waututh peoples.

**All: We acknowledge their stewardship of  
this land.**

Presider: We who come from other lands express our  
gratitude for the blessing of living, working,  
playing, laughing and loving on this  
beautiful land.

**All: Thanks to be God**

**GATHERING HYMN:  
FROM EAST TO WEST, FROM SHORE TO SHORE  
(CP 155)**

From east to west, from shore to shore,  
let every heart awake and sing  
the holy child whom Mary bore,  
the Christ, the everlasting King.

**Behold!** The world's creator wears  
the form and fashion of a slave;  
our very flesh our Maker shares,  
his fallen creatures all to save.

**For this** how wondrously he wrought!  
A maiden, in her lowly place,  
became, in ways beyond all thought,  
the chosen vessel of his grace.

**Assenting** to the angel's word,  
she chose what God the Spirit willed,  
and suddenly the promised Lord  
that pure and hallowed temple filled.

**GREETING:**

Presider:     The grace of our Lord Jesus Christ,  
                  and the love of God,  
                  and the fellowship of the Holy Spirit,  
                  be with you all.

**People:     And also with you.**

**GLORIA**

Gloria, Gloria, in excelsis Deo!  
Gloria, Gloria, alleluia, alleluia!

Presider: Loving God,  
**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit  
that we may perfectly love you  
and worthily magnify your holy Name  
through Christ our Lord.  
Amen.**

*Silence is kept.*

### **PRAYER OF THE DAY (Collect):**

Presider: Lord of the wedding day,  
**All: passion of joining and spirit of festival:  
take our hearts of stone and flood them  
with new wine that we might savour  
ordinary miracles given to sense and  
taste, through Jesus Christ, the  
Winemaker. Amen.**

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## **PROCLAMATION OF THE WORD**

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### **FIRST READING: ISAIAH 62:1-5**

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.  
The nations shall see your vindication, and all the kings your

glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Let us hear what the Spirit is saying.

**All: Thanks be to God.**

### **PSALM 36:5-10**

*Led by Hugo Lago*

Leader: Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.

**People: Your righteousness is like the strong  
mountains, your justice like the great  
deep; you save humankind and animals,  
O Lord.**

Leader: How priceless is your love, O God!  
All people take refuge under the shadow of  
your wings.

**People: They feast upon the abundance of your  
house;  
you give them drink from the river  
of your delights.**

Leader: For with you is the well of life, and in your  
light we see light.

**People: Continue your lovingkindness to those who know you, and your favor to those who are true of heart. Amen.**

**SECOND READING: 1 CORINTHIANS 12:1-11**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Let us hear what the Spirit is saying.

**All: Thanks be to God.**

**GOSPEL HYMN:  
JESUS, COME, FOR WE INVITE YOU (CP 437)**

Jesus, come! for we invite you,  
Guest and Master, Friend and Lord;  
now, as once at Cana's wedding,  
speak, and let us hear your word:  
lead us through our need or doubting,  
hope be born and joy restored.

Jesus, come! transform our pleasures,  
guide us into paths unknown;  
bring your gifts, command your servants,  
let us trust in you alone:  
though your hand may work in secret,  
all shall see what you have done.

**GOSPEL READING: JOHN 2:1-11**

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

Presider: The Lord be with you.

**People: And also with you.**

Presider: The Holy Gospel of our Lord Jesus Christ  
according to John

**People: Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites



of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Presider: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

### **GOSPEL HYMN cont... (CP 437)**

**J**esus, come in new creation,  
heaven brought near in power divine;  
give your unexpected glory  
changing water into wine:  
rouse the faith of your disciples —  
come, our first and greatest sign!

**J**esus, come! surprise our dullness,  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
let us find your hidden riches,  
taste your love, believe, and live!

**HOMILY: Rev Peter Smyth**

*Reflective silence follows.*

## AFFIRMATION OF FAITH: ONE WOMAN'S CREED

*Frances Somerville (1916 – 2007)*

I believe in God,  
creator of the universe dwelling forever  
beyond time and space.

I believe in Jesus Christ  
who came to live among us  
and let us see what God is like.

I believe in the Holy Spirit,  
sent from God through Jesus  
to be our guide and comforter.  
Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness and eternal life.

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### PRAYER

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#### PRAYERS OF THE PEOPLE

##### CONFESSION:

Presider: You bring our fear into the light of love;

**All: We prefer to hide in the shadows.**

Presider: Lord have mercy

**All: Lord have mercy**

Presider: You promise healing for the earth;

**All: we turn our backs on our common world.**

Presider: Christ have mercy

**All: Christ have mercy**

Presider: You come near in the vulnerable word made  
flesh;

**All: We worship distant idols of celebrity  
and power.**

Presider: Lord have mercy  
**All: Lord have mercy**

## **THE PASSING OF THE PEACE**

Presider: The peace of Christ be always with you.  
**People: And also with you.**

*The community, standing at our seats, greet one another saying or gesturing: 'Peace be with you'.*

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## **COMMUNION**

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### **PREPARING THE TABLE:**

### **HERE, LORD, WE TAKE THE BROKEN BREAD (CP 65)**

**H**ere, Lord, we take the broken bread  
And drink the wine, believing  
that by your life our souls are fed,  
thy parting gifts receiving.

**A**s thou hast given, so we would give  
ourselves for other's healing;  
as thou hast lived, so we would live,  
the Father's love revealing.

### **PRAYER OVER THE GIFTS**

Presider: God of steadfast love,  
**All: may our offering this day,  
by the power of your Holy Spirit,  
renew us for your service.  
We ask this in the name of Jesus Christ  
the Lord.**

## **THE EUCHARISTIC PRAYER** *(Supplemental Prayer 3)*

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore, with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

## **SANCTUS (719)**

**Holy, holy holy, Lord. God of power and might,  
heaven and earth are full, of your glory.  
Hosanna! in the highest!**

**Blessed, is the one who comes,  
in the name of the Lord.  
Hosanna in the highest!  
Hosanna in the highest!**

Presider: We praise you, merciful  
Mother and Father, not as we ought, but as we  
are able, because in your tender love  
you gave the world your only Son in order that  
the world might be saved through him. He  
made you known by taking the form of a  
servant, healing the sick, liberating the  
oppressed, reaching out to the lost.  
Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.  
In his offering of himself, he became the  
perfect and sufficient sacrifice for the sins of  
the whole world.  
Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.  
On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said,

Presider: "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine, and  
when he had given thanks, he gave it to them,  
and said, "Drink this all of you: this is my blood  
of the new covenant which is shed for you and  
for many for the forgiveness of sins.

Presider: Whenever you drink it,  
do this for the remembrance of me."

Presider: In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

**All: Christ has died,  
Christ is risen,  
Christ will come again.**

**Send your Holy Spirit on us  
that as we receive this bread  
and this cup we may partake of the body  
and blood of our Lord Jesus Christ,  
and feed on him in our hearts  
by faith with thanksgiving.**

Presider: May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

**All: Amen.**

**LORD'S PRAYER** (*Sung*):

**All: Our Father in heaven,  
hallowed be your name.  
Your kingdom come, your will be done  
on earth as in heaven.  
Give us today our daily bread.**

**All: Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil,  
For the kingdom, the power and the glory  
are yours, now and forever. Amen**

**FRACTION (Breaking of Bread):**

**Presider:** God of promise,  
you prepare a banquet for us at your table.

**People:** **Happy are those who are called to the  
eternal supper of the Lamb.**

**INVITATION TO THE TABLE:**

**Presider:** The gifts of God for the people of God.

**People:** **Thanks be to God.**

**OFFERTORY**

*To make a donation to the ministry of St. Catherine's, please use an envelope provided. For Donations of \$20 or more, tax receipts will be issued if name and address are included; OR use this QR code with your device to donate through Canada Helps, tax receipts are sent by email.*



*At this time, we invite you to place your gifts in the plates at the back and front of the church nave for a blessing. For those who give using the Pre-Authorized-Debit-System (PADS), or Canada Helps there are tokens available for you to place in the plate, as a sign of your generosity.*

## **COMMUNION:**

*All people are welcome to receive Communion at the base of the stairs, or at the Altar.*

*We receive wine from a common cup. Please note intinction (dipping bread into the wine is not permitted). Gluten free wafer are available upon request.*

*Please sanitize your hands before receiving.*

*While the communion is being administered, we respectfully ask that you keep the silence.*

*Candle lighting during this time is welcomed.*

## **COMMUNION MUSIC: SEEK YE FIRST (CP 458)**

**Seek ye first the kingdom of God  
and God's righteousness;  
and all these things shall be added unto you.  
Allelu, alleluia.**

Refrain  
Alleluia, alleluia, alleluia  
Allelu, alleluia

Ask and it shall be give unto you;  
seek and you shall find;  
knock and the door shall be opened unto you,  
Allelu, alleluia.

*Refrain*



## **PRAYER AFTER COMMUNION**

Presider: O God, our life, our strength, our food,  
**All: we give you thanks for sustaining us with  
the body and blood of your Son. By your  
Holy Spirit, enliven us to be his body in the  
world, so that more and more we will give  
you praise and serve your earth and its  
many peoples, through Jesus the Christ,  
our Saviour and Lord.  
Amen.**

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## **SENDING**

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### **COMMUNITY ANNOUNCEMENTS – Wardens**

#### **BLESSING – Rev. Peter Smyth**

#### **CLOSING HYMN:**

#### **GOD OF GRACE AND GOD OF GLORY (CP 577)**

**G**od of grace and God of glory,  
on your people pour your power;  
now fulfil your church's story;  
bring its bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

**L**o, the hosts of evil round us  
scorn your Christ, assail his ways.  
Fears and doubts too long have bound us;  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
for the living of these days,

Cure your children's warring madness;  
Bend our pride to your control;  
Shame our wanton, selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom, grant us courage  
lest we miss your kingdom's goal.

Set out feet on lofty places;  
Gird our lives that they may be  
armoured with all Christ-like graces  
in the fight for liberty  
Grant us wisdom, grant us courage  
lest we fail ourselves and thee.

## **DISMISSAL**

Presider: Go forth, open to the dawning Light of Christ.

**People: Thanks be to God.**

## **POSTLUDE**



***Join us after the service for:***  
*Coffee and Conversation at the back of the church*

**Thank you for ministering this morning:**

**Presider and Preacher:** Rev. Peter Smyth

**Music:** Hyejung Jun and Choir

**Greeters:** Gillian Holland and Peter Adams

**Altar Guild:** Sharon Fedorak

**Readers:** Hugo Lago and Laine Holland

**Intercessor:** Written intentions by Sheila Baldock and read by Pauline Barrett

**Eucharistic Administrators:** Elizabeth Barratt,  
Pauline Barrett,  
& Bonnie Grundy

**Livestream:** Ashkon Vahedi

**Coffee team:** Penny Zuk, Elizabeth Barratt and  
Susana Wensley

**Sunday School:** Ethan Spence



**SAINT CATHERINE'S ANGLICAN CHURCH**

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