



## Traditional Service

October 27, 2024, 10 am

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Priest: The Reverend Sharon Smith  
Assistant Priest: The Reverend Laurel Dykstra  
Musician & Choir Director: Position Open  
Building/Office Administrator: Natasha Stegemann  
Community Engagement Coordinator: Marymil Cabrera  
Facilities Coordinator: Ashkon Vahedi  
Wardens: Vivian McGie, Rhonda Garton

## **St. Catherine's Mission, Vision and Values**

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Sk̓wx̓wú7mesh (Squamish) and səliilwətaɣ̓ (Tsleil-Waututh) Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

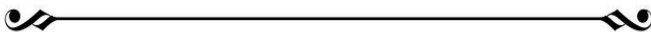
Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

### **Our Values:**

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,  
Sustainable, Caring and Humble



***Bulletin and Livestream image:*** Deborah Foster photographer

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## **SAINT CATHERINE'S ANGLICAN CHURCH**

Anglican Church of Canada - Diocese of New Westminster  
Situating on the unceded traditional Coast Salish territory  
of the Skwxwú7mesh (Squamish) and səliilwətaʔ (Tsleil-  
Waututh) First Nations

*Votive candles are available to light during communion. Please consider a donation to the candle fund. We ask that you light candles with care and extinguish the lighting taper immediately after lighting.*

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### **GATHERING**

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#### **PRELUDE**

#### **WELCOME: Rev Sharon Smith**

Presider: In this time and place we gather  
on the ancestral lands of the Squamish and  
Tsleil-Waututh nations.

**All: From many places and peoples  
we come to this house of prayer.**

Presider: In this time and place we meet  
in the presence of the living God,

**All: The living God who creates us and all  
that is.**

Presider: In this time and place  
the risen Christ stands in our midst.

**All: The risen Christ who accompanies us and  
all people.**

Presider: In this time and place God's Holy Spirit  
breathes in and through us

**All: The Holy Spirit who transforms us  
and all life.**

Presider: In this time and place  
Together, one people of God.

**All: In the name of God, Source of all being,  
Eternal Word and Holy Spirit. Amen.**

## **GATHERING HYMN: THE LOVE OF JESUS CALL US**

The love of Jesus calls us  
our joyous praise to sing;  
our deeply felt thanksgivings  
we now together bring,  
for all God's many blessings,  
unasked yet still received,  
and for the generations  
who faithfully believed.

The love of Jesus calls us,  
that we may always be  
companions on a journey,  
where all the world may see  
that serving Christ is freedom  
which time does not destroy;  
where Christ's command is duty,  
and every duty joy.

The love of Jesus calls us  
to go where he would go,  
to challenge all that limits,  
to change, to learn, to grow,  
to know that Christ has freed us,  
that prisons are no more;  
for those who seek his kingdom,  
Christ opens every door.

The love of Jesus calls us  
in swiftly changing days,  
to be God's co-creators  
in new and wondrous ways;  
that God with men and women  
may so transform the earth,  
that love and peace and justice  
may give God's kingdom birth.

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And also with you.**

Presider: Loving God,  
**All: to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit  
that we may perfectly love you  
and worthily magnify your holy Name  
through Christ our Lord. Amen**

*Silence is kept*

#### **PRAYER OF THE DAY:**

Presider: Disturb us, Lord,  
**All: when we are too well pleased with  
ourselves; when our dreams have come  
true because we have dreamed too little;  
when we arrive safely because we have  
sailed too close to shore.**

Presider: Disturb us, Lord,  
**All: when with the abundance of the things we possess, we have lost our thirst for the water of life.**

Presider: Stir us, Lord,  
**All: to dare more boldly, to venture on wider seas, where storms will show your mastery; where losing sight of land, we shall find the stars.**  
**We ask you to push back the horizons of our hopes and to push us into the future in strength, courage, hope and love.**  
**Amen**

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## **PROCLAMATION OF THE WORD AND PRAYER**

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### **READING 1: JOB 42:1-6, 10-17**

*After the glorious vision of creation contained in God's speeches at the end of Job, the righteous sufferer proclaims that he has seen God and is humbled. The Lord restores Job's fortunes, and Job dares to live again, fathering more children and giving his daughters an inheritance along with their brothers.*

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before.

Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days. Amen.

### **PSALM 34:1-22**

*Led by Ethan Spence*

Leader: I will bless the Lord at all times;  
the praise of God shall ever be in my mouth.

**People: I will glory in the Lord;  
let the lowly hear and rejoice.**

Leader: Proclaim with me the greatness of the Lord;  
let us exalt God's name together.

**People: I sought the Lord, who answered me  
and delivered me from all my terrors.**

Leader: Look upon the Lord and be radiant,  
and let not your faces be ashamed.

**People: I called in my affliction, and the Lord  
heard me  
and saved me from all my troubles.**

Leader: The angel of the Lord encamps around those who fear the Lord and delivers them.

**People: Taste and see that the Lord is good; happy are they who take refuge in God!**

Leader: Many are the troubles of the righteous, but the Lord delivers them from every one.

**People: God will keep safe all their bones; not one of them shall be broken.**

Leader: Evil will bring death to the wicked and those who hate the righteous will be punished.

**People: O Lord, you redeem the life of your servants, and those who put their trust in you will not be punished. Amen.**

## **READING 2: HEBREWS 7:23-28**

*Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.*

The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.



Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

**GOSPEL HYMN:  
THERE'S A WIDNESS IN GOD'S MERCY**

There's a wideness in God's mercy,  
like the wideness of the sea.  
There's a kindness in God's justice,  
which is more than liberty.

There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.

**GOSPEL READING: MARK 10:46-52**

*Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.*

Presider: The Lord be with you.

**People: And also with you.**

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Jesus Christ.**

As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!"

Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way

Presider: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

### **GOSPEL HYMN: continued**

For the love of God is broader  
than the measure of our mind,  
and the heart of the Eternal  
is most wonderfully kind.

### **AFFIRMATION OF FAITH**

Presider: Let us confess the faith of our baptism,  
as we say,

**All: I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our  
Lord. He was conceived by the power  
of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**All:**           **He ascended into heaven,  
and is seated at the right hand  
of the Father.  
He will come again  
To judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

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## **PRAYER**

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### **PRAYERS OF THE PEOPLE**

*We gather together our prayers and concerns.*

### **CONFESSION**

Presider:      Let us ask God to have mercy on our tired  
land, and to prosper the work of our soiled  
hands.

Let us ask God to forgive our delusion of self-  
sufficiency so that we may praise him for his  
provision and goodness.

Lord, you give us this good earth,  
yet we take your generous gifts for granted.  
Lord, have mercy.

**All:**           **Lord, have mercy.**

Presider:      Lord, you give us this good earth,  
but we squander its rich resources.

Christ, have mercy.

**All:**           **Christ, have mercy.**

Presider: Lord, you give us this good earth,  
but we fail to share your bounty  
with all your children.  
Lord, have mercy.

**All: Lord, have mercy.**

Presider: Loving God have mercy upon us,  
pardon and deliver us from all our  
sins, confirm and strengthen us in all  
goodness, and keep us in eternal life,  
through Jesus Christ our Lord.

**All: Amen.**

## **THE PASSING OF THE PEACE**

Presider: The peace of Christ be always with you.

**People: And also with you.**

*The community, standing at our seats, greet one another  
saying or gesturing: 'Peace be with you'.*

## **OFFERTORY**

*To make a donation to the ministry of St.  
Catherine's, please use an envelope  
provided. For Donations of \$20 or more, tax  
receipts will be issued if name and address  
are included; OR use this QR code with your  
device to donate through Canada Helps, tax  
receipts are sent by email.*



*At this time, we invite you to place your gifts in the plates at  
the back and front of the church nave for a blessing. For  
those who give using the Pre-Authorized-Debit-System  
(PADS), or Canada Helps there are tokens available for you  
to place in the plate, as a sign of your generosity.*

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## COMMUNION

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### PREPARING THE TABLE: HEALER OF OUR EVERY ILL

*Refrain:*

Healer of our every ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.

**You** who know our fears and sadness,  
grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts. [Refrain]

**In** the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, God of love. [Refrain]

**Give** us strength to love each other,  
every sister, every brother;  
Spirit of all kindness, be our guide. [Refrain]

**You** who know each thought and feeling,  
teach us all your way of healing;  
Spirit of compassion, fill each heart. [Refrain]

### PRAYERS OVER THE GIFTS:

Presider: Generous and Giving God,

**All: Bless all these gifts, Bread, Wine and  
Financial Offerings, Bless the givers:  
Earth and Water, Sun, and Human  
Labour, Bless this community with a  
spirit of abundance and generosity. May  
the gifts we offer be part of bringing your  
kingdom to this world. Amen**

## THE EUCHARISTIC PRAYER

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For you have created the heavens  
and the earth, and  
formed us in your own image.  
In the fullness of time you sent forth your Son,  
your eternal Word,  
who laid down his life for our salvation  
and rose from the grave,  
the first fruits of your new creation.  
You send forth your holy and life-giving Spirit  
to give life to our mortal bodies  
and to renew the face of the earth.  
Therefore with all the heavenly hosts,  
we give voice to everything that you have  
made, and sing the eternal hymn of praise.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes  
in the name of the Lord.  
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over to suffering  
and death, a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat: this is my body which is  
given for you.

Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Presider: Therefore, Father, according to his command,  
**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Presider: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.

**All: Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons  
and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;**

Presider: by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty Father,  
now and forever

**All: Amen**



## **LORD'S PRAYER** *(Sung):*

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come, your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil,  
For the kingdom, the power and the glory  
are yours, now and forever.  
Amen.**

## **FRACTION (Breaking of Bread):**

**Presider:** Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**People:** **So may your Church be gathered from the ends of the earth into your kingdom.**

## **INVITATION TO THE TABLE**

**Presider:** The gifts of God for the people of God.

**People:** **Thanks be to God.**

## **COMMUNION:**

*All people are welcome to receive Communion of one kind (wafers or fresh bread) at the base of the stairs, or Communion of one or both kinds at the Altar. We receive wine from a common cup. Gluten free wafer are available upon request.*

*Please sanitize your hands before receiving.*

*While the communion is being administered, we respectfully ask that you keep the silence.*

*Candle lighting during this time is welcomed.*

**COMMUNION HYMN:  
OUR FAHTER WE HAVE WANDERED**

**O**ur Father, we have wandered  
And hidden from your face;  
In foolishness have squandered  
Your legacy of grace.  
But now, in exile dwelling,  
We rise with fear and shame,  
As distant but compelling,  
We hear you call our name.

**A**nd now at length discerning  
The evil that we do,  
Behold us, Lord, returning  
With hope and trust to you.  
In haste you come to meet us  
And home rejoicing bring,  
In gladness there to greet us  
With calf and robe and ring.

**PRAYER AFTER COMMUNION:**

Presider: God our guide,

**All** **you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.**

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## SENDING

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### COMMUNITY ANNOUNCEMENTS

#### **BLESSING – Rev. Sharon**

May God, who is the source of all goodness and growth,  
pour blessing upon all things created,  
and upon you, that you may use God's gifts to glory and the  
welfare of all peoples; and the blessing of God  
All-Loving, Creator, Christ and Holy Spirit  
be upon you and remain with you always.  
Amen

#### **SENDING HYMN: FOR THE HEALING OF THE NATIONS**

For the healing of the nations,  
God, we pray with one accord;  
for a just and equal sharing  
of the things that earth affords,  
To a life of love in action  
help us rise and pledge our word.

Lead us, Father, into freedom;  
from despair your world release,  
that, redeemed from war and hatred,  
all may come and go in peace.  
Show us how through care and goodness  
fear will die and hope increase.

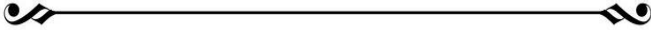
All that kills abundant living,  
let it from the earth be banned;  
pride of status, race or schooling,  
dogmas that obscure your plan.  
In our common quest for justice,  
may we hallow life's brief span.

You, Creator God, have written  
your great name on humankind;  
for our growing in your likeness,  
bring the life of Christ to mind;  
that by our response and service  
earth its destiny may find.

## **DISMISSAL**

Presider: Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.  
Go in the peace of Christ.

**People: Thanks be to God.**



**Thank you for ministering this morning:**

|                        |   |
|------------------------|---|
| <b>Presider</b>        | Rev. Sharon Smith                           |
| <b>&amp; Preacher:</b> |   |
| <b>Music:</b>          | Ruth Enns and Choir                         |
| <b>Coffee Team:</b>    | Penny Zuk, Elizabeth Barratt<br>Lynn Spence |
| <b>Greeters:</b>       | Marion Porter and Gillian Holland           |
| <b>Eucharistic</b>     | Vivian McGie, Alison Watt.                  |
| <b>Administrators</b>  |   |
| <b>Altar Guild:</b>    | Susana Wensley                              |
| <b>Readers:</b>        | Penny Zuk, Ethan Spence                     |
| <b>Intercessor:</b>    | Lynn Spence                                 |
| <b>Livestream:</b>     | Ashkon Vahedi                               |
| <b>Sunday Teacher:</b> | Shaunti Bains                               |

## Wall of Remembrance 2024

November is a season of Remembrance: All Saints, All Souls, Remembrance Day, and St. Catherine's Day.

As we enter this season, we are inviting members of the community to bring a framed photo of someone that was part of the Saint Catherine's Community or who is interred in the St. Catherine's Memorial Garden. **The photo needs to be 8x10 cm or smaller and must be in a hanging frame.**

Please bring to the church during office hours from October 28th to November 18th, 2024. The display will be slowly assembled on a wall in the chapel and will be blessed by the Bishop on November 24th, 2024. Photos can be collected in the first week of Advent (December 1st - 7th, 2024).

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## Stewardship: Giving to Support our Community and our Values

Thank you to everyone who helped to make our Stone Soup Sunday such a success: the people who set up, cleaned up, brought ingredients for our soup, and participated in some lively and searching conversation. Our economic values are also our spiritual values.

The ministry of St. Catherine's costs **\$1222 every day!** By now you should have your stewardship package. Please

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## COMMUNITY UPDATE: EVENTS | NEWS | PEOPLE

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spend some time with the materials and return your pledge sheet by mail or in the collection plate by **November 17**. Your pledge will help us plan for ministry in 2025.

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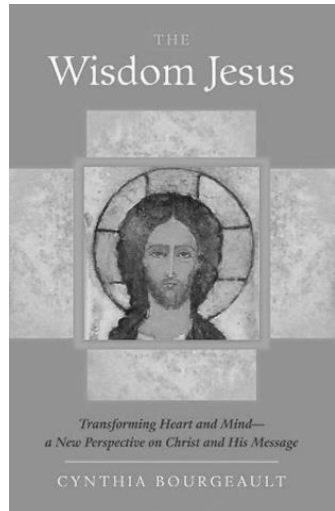
### SPIRITUAL PRACTICE

Join the Spiritual Practice Group every **Tuesday** from **7 - 8:15 PM on Zoom** for a journey into spiritual practices at Saint Catherine's! This season, we'll explore Jesus as **The Wisdom Jesus** using Cynthia Bourgeault's book, *The Wisdom Jesus*.

Copies are available at the church for \$25, or you can find Kindle and audio versions on Amazon.

Our evenings will include teaching and discussion from **7 - 7:45 PM**, followed by a spiritual practice from **7:45 - 8:15 PM**. Let's grow together in Spirit and bring love, hope, and compassion to the world.

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### HALLOWEEN IS COMING

Calling all Halloween lovers! If you'd like to help hand out treats to our neighborhood trick-or-treaters, join us on the driveway on **October 31<sup>st</sup>, Thursday at 4 PM**. Feel free to come in costume and get into the spooky spirit! We'd love to have you there. If you're interested, please reach out to Marymil at [community\\_engagement@shaw.ca](mailto:community_engagement@shaw.ca).

## Thanksgiving Meal at Saint Catherine's 2024



On October 12, we joyfully gathered for a memorable Thanksgiving meal, welcoming **102 guests** from the North Shore community and clients from our partner organizations.

The day was filled with **good food, good music, and good company**, creating an atmosphere of warmth and gratitude. We extend our heartfelt thanks to our generous sponsors: **Tomahawk Restaurant** for the delicious meals, **Cob's** for the fresh buns, and **Delany's Coffee House** for the freshly-brewed coffee.

This event wouldn't have been possible without our dedicated volunteers and generous donors. Thank you for your time, talents, and resources, which truly embody our community's spirit of compassion. Together, we celebrated the holiday and the strength of our connections



**SAINT CATHERINE'S ANGLICAN CHURCH**  
1058 Ridgewood Dr, North Vancouver, BC, V7R 1H8  
T 604.985.0666  
| [saint-catherines.org](http://saint-catherines.org)