



The  
Gospel of  
**MUSICAL  
THEATRE**

**Sunday August 18, 2024**

**A Not Quite Traditional Service 10 AM**

---

Priest: The Reverend Sharon Smith

Assistant Priest: The Reverend Laurel Dykstra

Guest Musicians: Harriet Dykstra and Michael Kirk

Musician & Choir Director: Position Open

Building/Office Administrator: Natasha Stegemann

Community Engagement Coordinator: Marymil Cabrera

Facilities Coordinator: Ashkon Vahedi

Wardens: Vivian McGie, Rhonda Garton

## **St. Catherine's Mission, Vision and Values**

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Skwxwú7mesh (Squamish) and səliilwətaʔ (Tsleil-Waututh) Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

**Our Values:**

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,  
Sustainable, Caring and Humble

Logo of The Gospel of Musical Theatre Podcast with Nathan LeRud and Peter Elliott. And <a href="https://www.freepik.com/free-vector/red-curtains-

\*Canadian churches are exempt from paying copyright for the performance of music in worship, including livestream or recordings for shut-ins, Canadian Copyright Act Section 32.2(3)

## SAINT CATHERINE'S ANGLICAN CHURCH

Anglican Church of Canada - Diocese of New Westminster  
Situating on the unceded traditional Coast Salish territory  
of the Skwxwú7mesh (Squamish) and səliilwətaʔ (Tseil-  
Waututh) First Nations

*As you enter the church, we invite you to light a votive candle to  
remember a person or situation that you carry on your heart.  
Candles are also available during communion.*

---

### GATHERING

---

#### **PRELUDE: I Have a Dream (Mama Mia)**

#### **WELCOME AND INTENTION: Rev Laurel Dykstra**

*A moment of silent reflection.*

Presider: In this time and place  
We gather on the unceded, ancestral lands of  
the Squamish and Tseil-Waututh nations

**All: From many places and peoples we come  
to this house of prayer.**

Presider: In this time and place  
We meet in the presence of the living God

**All: The living God who creates us and all  
that is.**

Presider: In the time and place  
The risen Christ stands in our midst

**All: The risen Christ who accompanies us and  
all people.**

Presider: In this time and place  
God's Spirit breathes in and through us

**All: The Holy Spirit who transforms us and all  
life.**

Presider: In this time and place  
Together, one people of God.

**All: In the name of God, Source of all being,  
Eternal Word and Holy Spirit. Amen.**

**OPENING: Oh, What a Beautiful Morning! (Oklahoma)**

**GREETING:**

Presider: The grace of our Lord Jesus Christ

**All: And the love of God,  
and the fellowship of the Holy Spirit  
be with us all, evermore.**

**PRAYER OF THE DAY:**

Presider: God of Love,

**All: you have given us hearts and voices to  
praise you, Fill us with the love of you  
and of your creation, That we may  
respond in joyful praise for all you have  
made and all that you do. In the name of  
Jesus. Amen**

---

## **PROCLAMATION OF THE WORD**

---

**FIRST READING: EXODUS 15:1-11, 19-21**

*On the shores of the Reed Sea, Moses and Myriam sing a  
song of victory, one of the oldest passages in the bible.*

Then Moses and the Israelites sang this song to the Lord:

‘I will sing to the Lord, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.

The Lord is my strength and my might,  
and he has become my salvation;

this is my God, and I will praise him,  
my father’s God, and I will exalt him.

The Lord is a warrior;  
the Lord is his name.  
'Pharaoh's chariots and his army he cast into the sea;  
his picked officers were sunk in the Red Sea.  
The floods covered them;  
they went down into the depths like a stone.  
Your right hand, O Lord, glorious in power—  
your right hand, O Lord, shattered the enemy.  
In the greatness of your majesty you overthrew your  
adversaries;  
you sent out your fury, it consumed them like stubble.  
At the blast of your nostrils the waters piled up,  
the floods stood up in a heap;  
the deeps congealed in the heart of the sea.  
The enemy said, "I will pursue, I will overtake,  
I will divide the spoil, my desire shall have its fill of them.  
I will draw my sword, my hand shall destroy them."  
You blew with your wind, the sea covered them;  
they sank like lead in the mighty waters.  
'Who is like you, O Lord, among the gods?  
Who is like you, majestic in holiness,  
awesome in splendour, doing wonders?  
When the horses of Pharaoh with his chariots and his chariot  
drivers went into the sea, the Lord brought back the waters  
of the sea upon them; but the Israelites walked through the  
sea on dry ground.

Then the prophet Miriam, Aaron's sister, took a tambourine  
in her hand; and all the women went out after her with  
tambourines and with dancing. And Miriam sang to them:  
'Sing to the Lord, for he has triumphed gloriously;  
horse and rider he has thrown into the sea.'

Reader: Hear what the Spirit is saying.

**All: Thanks be to God.**

## **PSALM ALTERNATIVE: Memory (Cats)**

### **SECOND READING: 1 PETER 1:22-25, 2:4-10**

*This letter to an early church incorporates several hymns that were part of the worship practice of Christian communities.*

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For

'All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

but the word of the Lord endures for ever.'

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

'See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame.'

To you then who believe, he is precious; but for those who do not believe,

'The stone that the builders rejected

has become the very head of the corner',

and 'A stone that makes them stumble,

and a rock that makes them fall.'

They stumble because they disobey the word, as they were destined to do.

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into

his marvellous light.  
Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

Reader: Let us hear what the Spirit is saying

**All: Thanks be to God.**

## **GOSPEL SONG: No One Is Alone (Into the Woods)**

### **GOSPEL READING: LUKE 1:39-55**

*Mary sings as she greets her relative Elizabeth who is pregnant with John the Baptist. Her song echoes themes and content from Hannah's song of 1 Samuel. Each of these mothers of prophets sings about wanting their children to grow up in a world of justice for the least.*

Presider: The Lord be with you.

**All: And also with you.**

Presider: The Holy Gospel according to Luke,

**All: Glory to you, Lord Jesus Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said,

'My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour,

for he has looked with favour on the lowliness of his servant.

Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.

His mercy is for those who fear him  
from generation to generation.

He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,  
and lifted up the lowly;

he has filled the hungry with good things,  
and sent the rich away empty.

He has helped his servant Israel,  
in remembrance of his mercy,

according to the promise he made to our ancestors,  
to Abraham and to his descendants for ever.'

Presider: Holy Word, Holy Wisdom

**All: Thanks be to God.**

**HOMILY** Rev. Laurel Dykstra

*Silent Reflection*

## **AFFIRMATION OF FAITH**

Presider: You, O God, are Creator of all,

**All: by whom every being in heaven and  
earth is fashioned, named, and sustained.  
You call us each by name.**

Presider: You, O God, are Living Word,

**All: who came and pitched your tent with us,  
lived and died and rose again.  
You speak to us now through faith.**



Presider: You, O God, are Holy Spirit,  
**All: who comforts, strengthens, and inspires,  
sending us forth to share your love.  
You are the breath of grace.**

Presider: You, O God, are Trinity:  
**All: Creator, Word, Spirit; artist, healer,  
friend. You are holy mystery.  
We worship you. Amen.**

---

## PRAYER

---

### PRAYERS OF THE PEOPLE

*We gather together our prayers and concerns.*

### CONFESSION:

Presider: Dear friends in Christ, God is steadfast in love  
and infinite in kindness; God welcomes  
everyone and invites us to this table.

Presider: Let us confess our sins,  
confident in God's forgiveness.

**All: Holy One, we long for you. You know our  
wounding and our broken-heartedness.  
You know how others have hurt us, and  
how we have hurt others  
You alone have the healing we need.  
Yours is the love that changes  
Everything.**

Presider: Giver of life, may your loving kindness  
be upon us; pardon and deliver, revive and  
strengthen, and keep us in eternal life,  
through Jesus Christ our Lord. Amen.

## THE PASSING OF THE PEACE

Presider: The peace of the Risen Christ be always with you.

**People: And also with you.**

*Remembering the gift of peace that Christ offers us we offer that gift to one another, standing at our seats, greet one another saying or gesturing: 'Peace be with you'.*

---

## COMMUNION

---

**TABLE PREPARATION: Any Dream Will Do (Joseph and the Amazing Technicolor Dream Coat)**

### PRAYER OVER THE GIFTS

Presider: Loving God,

**All: you have included us in your family. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.**

### THE EUCHARISTIC PRAYER

Presider: God be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them up to God.**

Presider: Let us give thanks to God our Creator.

**All: We give our thanks and praise.**

Presider: Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life. You gave us Jesus, son of Mary, the bread of life broken for the world.

Presider: Jesus fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for you and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

### **Sanctus (said)**

**Holy, Holy, Holy Lord  
God of Power and Might  
Heaven and Earth are full of your Glory  
Hosanna in the highest.  
Blessed is the One  
who comes in the name of the Lord  
Hosanna in the highest.**

Presider: We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may become holy for us and sustain us.

On the night that Jesus was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.'

In the same way after supper, he took the cup, saying: 'This cup is the new covenant

Presider: Do this, whenever you drink it, to remember me.’  
As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

**All: Christ has died  
Christ is risen  
Christ will come again.**

Presider: Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation’s host, transforming poverty into plenty in the reckless generosity of love.

**All: Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share Christ’s meal of peace.**

Presider: We ask this through Jesus the Christ, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever.

**All: Amen.**

### **LORD’S PRAYER (Said)**

### **FRACTION (Breaking the Bread):**

Presider: Come to the banquet, for all is now ready.

**All: Taste and see that the Lord is good.**

## **INVITATION TO THE TABLE:**

Presider: The gifts of God for the people of God

**All: Thanks be to God.**

### ***COMMUNION:***

*All people are welcome to receive Communion of one or both kinds at the Altar or at the front of the church. If you wish to receive the wine, please drink from the cup but do not dip bread or wafer into the cup.*

*Gluten free wafers are available upon request.  
Please sanitize your hands before receiving.*

*While communion is being administered, we ask you to keep the silence. Candle lighting during this time is welcomed.*

### **COMMUNION SONGS: Where Is Love (Oliver) Edelweiss (The Sound of Music)**

### **PRAYER AFTER COMMUNION:**

Presider: Eternal God,

**All: we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.**

---

## **SENDING**

---

### **ANNOUNCEMENTS: Wardens/Parish Council**

Presider: Glory to God,

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**All:            Glory to God  
                  from generation to generation,  
                  in the church and in Christ Jesus,  
                  for ever and ever.  
                  Amen.**

**BLESSING: Rev. Laurel**

**CLOSING SONG: Thank You for the Music (Mama Mia)**

**DISMISSAL**

Presider:     Go into the world, loving kindness, seeking  
                  justice and walking humbly.

**People:        Thanks be to God.**

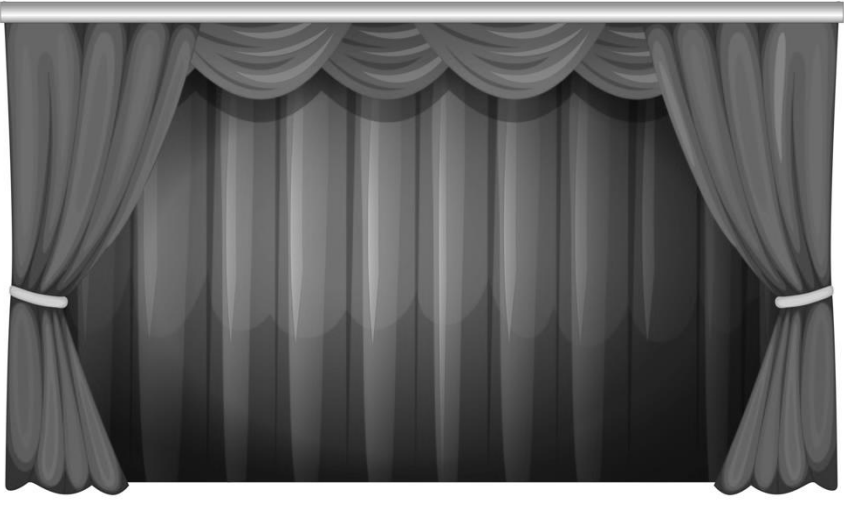


***Everyone is welcome to coffee time, at the back of  
the church.***

**GIVING TO THE MINISTRY OF SAINT CATHERINE'S**

*Make use of an envelope provided for  
Donations of \$20 or more, tax receipts will  
be issued if name and address are  
included; OR use of this QR code with  
your device to donate through Canada  
Helps, tax receipts are sent by email.*





**To Harriet and Michael  
our guest musicians, we say  
Thank you for the Music**

**Thank you everyone for ministering this morning**

<b>Presider &amp; Preacher:</b>	Rev. Laurel Dykstra
<b>Greeters:</b>	Julia Hadrill and Gillian Holland
<b>Coffee Group:</b>	Penny Zuk, Ivy Howes and Susana Wensley
<b>Altar Guild:</b>	Susana Wensley
<b>Readers:</b>	Sharon Fedorak & Janet Benjamin
<b>Intercessor:</b>	Prayers written by Sheila Baldock and read by Janet Benjamin
<b>Eucharistic Administers:</b>	Gillian Holland, Elizabeth Barratt Lynn Spence
<b>Livestream:</b>	Ashkon Vahedi



### **WHO WILL BE OUR NEXT MUSICIAN AND CHOIR DIRECTOR?**

As we have said goodbye to our wonderful musician and choir director Rob Gloor, many of you are asking: what happens next? Who

will our new musician be? Rest assured this is a Parish Council priority!

Over the next few months Rob is assisting with music selection and helping us to line up a variety of musicians, some new and some well-known to us. At the same time, a committee of parish council will start meeting to talk about St. Catherine's needs regarding music for the future.

Rev. Sharon will be inviting conversation about music and the provisional architectural building design during the later part of August and early September – dates and invitations coming soon!



**SAINT CATHERINE'S ANGLICAN CHURCH**  
1058 Ridgewood Dr, North Vancouver, BC, V7R 1H8  
T 604.985.0666  
| [saint-catherines.org](http://saint-catherines.org)