



Sunday July 28, 2024
Traditional Service 10 AM
Tenth Sunday after Pentecost

Priest: The Reverend Sharon Smith
Assistant Priest: The Reverend Laurel Dykstra
Musician & Choir Director: Position Open
Building/Office Administrator: Natasha Stegemann
Community Engagement Coordinator: Marymil Cabrera
Facilities Coordinator: Ashkon Vahedi
Wardens: Vivian McGie, Rhonda Garton

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Skwxwú7mesh (Squamish) and səliilwətaʔ (Tsleil-Waututh) Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,
Sustainable, Caring and Humble

Image Women Holding a Basket of Corn, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

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SAINT CATHERINE'S ANGLICAN CHURCH

Anglican Church of Canada - Diocese of New Westminster
Situating on the unceded traditional Coast Salish territory
of the Sk̓wx̓wú7mesh (Squamish) and səlililwətaʔ (Tsleil-
Waututh) First Nations

*As you enter the church, we invite you to light a votive candle to
remember a person or situation that you carry on your heart.
Candles are also available during communion.*

GATHERING

PRELUDE

WELCOME AND INTENTION: Rev Sharon Smith

A moment of silent reflection.

Presider: In this time and place
We gather on the ancestral lands of the
Squamish and Tsleil- Watuth nations

**All: From many places and peoples we come
to this house of prayer.**

Presider: In this time and place
We meet in the presence of the living God

**All: The living God who creates us and all
that is.**

Presider: In the time and place
The risen Christ stands in our midst

**All: The risen Christ who accompanies us and
all people.**

Presider: In this time and place
God's Spirit breathes in and through us

**All: The Holy Spirit who transforms us and all
life.**

Presider: In this time and place
Together, one people of God.

**All: In the name of God, Source of all being,
 Eternal Word and Holy Spirit. Amen.**

OPENING HYMN: WILL YOU COME AND FOLLOW ME

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love shown,
Will you let my name be known,
Will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?

Lord, your summons echoes true
when you but call my name,
Let me turn and follow you
and never the same.
In your company I'll go
where your love and footsteps show.

Thus I'll move and live and grow
in you and you in me.

GREETING:

Presider: The grace of our Lord Jesus Christ

**All: And the love of God,
and the fellowship of the Holy Spirit
be with us all, evermore.**

GLORIA:

Gloria, Gloria in excelsis Deo!
Gloria, Gloria, alleluia, alleluia.

PRAYER OF THE DAY:

Presider: God of this moment,

**All: you are here with us, in this storm,
in the crowd of many needs,
in the reality of our struggles.
Open our hearts to gratefully receive
what this day brings, what each
encounter offers, what our struggles
reveal, to find our fears calmed, our
hungers filled, and our lives transformed
into moments of lasting communion.
Amen.**

PROCLAMATION OF THE WORD

FIRST READING: 2 SAMUEL 11:1-15

King David takes Bathsheba, the wife of Uriah, then eventually has her husband murdered. The king, who should be at the battle but stays home, is contrasted in this story with the loyal and upright conduct of Uriah.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?"

Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: Hear what the Spirit is saying.

All: Thanks be to God.

PSALM 145:10-18 (Inclusive Psalter)

Led By Janet Benjamin

Leader: All your works shall praise you, O LORD,
and your faithful ones shall bless you.

**People: They shall tell of the glory of your
kingdom and speak of your power,**

Leader: that all people may know of your power
and the glorious splendor of your kingdom.

**People: Your kingdom is an everlasting kingdom;
your dominion endures through out all
ages. You, LORD, are faithful in all your
words, and loving in all your works.**

Leader: The Lord upholds all those who fall
and lifts up those who are bowed down.

**People: The eyes of all wait upon you, O LORD,
and you give them their food in due
season.**

Leader: You open wide your hand
and satisfy the desire of every living thing.

**People: You are righteous in all your ways
and loving in all your works.**

Leader: You are near to all who call upon you,
to all who call up on you faithfully. Amen

SECOND READING: EPHESIANS 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

That is why I kneel before Abba God, from whom every family in heaven and on earth takes its name. And I pray that God, out of the riches of divine glory, will strengthen you inwardly with power through the working of the Spirit. May Christ dwell in your hearts through faith, so that you, being rooted and grounded in love, will be able to grasp fully the breadth, length, height and depth of Christ's love and, with all God's holy ones, experience this love that surpasses all understanding, so that you may be filled with all the fullness of God. To God—whose power now at work in us can do immeasurably more than we ask or imagine — to God be glory in the Church and in Christ Jesus through all generations, world without end! Amen.

Reader: Let us hear what the Spirit is saying

All: Thanks be to God.

GOSPEL HYMN: PRAISE THE ONE WHO BREAKS

Praise the one who breaks the darkness
With a liberating light,
Praise the one who frees the prisoners,
Turning blindness into sight.
Praise the one who preached the gospel
healing every dread disease
calming storms and feeding thousands
with the very bread of peace.

Praise the one who blessed the children
with a strong yet gentle word.
Praise the one who drove out demons
With a piercing two-edged sword.
Praise the one who brings cool water
to the desert's burning sand.
From this well comes living water,
quenching thirst in every land.

GOSPEL READING: JOHN 6:1-21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

Presider: The Lord be with you.

All: And also with you.

Presider: The Holy Gospel according to John,

All: Glory to you, Lord Jesus Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near.

When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid."

Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider: Holy Word, Holy Wisdom

All: Thanks be to God.

GOSPEL HYMN CONTINUED:

Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done.
Praise the one redeeming glory.
praise the One who makes us one.

HOMILY Rev. Sharon Smith

Silent Reflection

AFFIRMATION OF FAITH

Presider: You, O God, are Creator of all,

All: by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.

Presider: You, O God, are Living Word,

All: who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

Presider: You, O God, are Holy Spirit,

All: who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.

Presider: You, O God, are Trinity:

All: Creator, Word, Spirit; artist, healer, friend. You are holy mystery. We worship you. Amen.

PRAYER

PRAYERS OF THE PEOPLE

We gather together our prayers and concerns.

CONFESSION:

Presider: Dear friends in Christ, God is steadfast in love and infinite in kindness; God welcomes everyone and invites us to this table.

Presider: Let us confess our sins,
confident in God's forgiveness.

All: Holy One, we long for you. You know our wounding and our broken-heartedness. You know how others have hurt us, and how we have hurt others. You alone have the healing we need. Yours is the love that changes Everything.

Presider: Giver of life, may your loving kindness be upon us; pardon and deliver, revive and strengthen, and keep us in eternal life, through Jesus Christ our Lord. Amen.

THE PASSING OF THE PEACE

Presider: The peace of the Risen Christ be always with you.

People: And also with you.

Remembering the gift of peace that Christ offers us we offer that gift to one another, standing at our seats, greet one another saying or gesturing: 'Peace be with you'.

COMMUNION

TABLE PREPARATION: COME AND JOURNEY WITH A SAVIOUR

Come and journey with a Saviour who has called us from our birth, who has washed us in the waters, and who loved us on the earth.

Refrain

Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit we are one.

Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin. (Refrain)

Come and journey, journey outward,
telling others of his name,
telling others of his glory,
of his cross and of the shame. (Refrain)

Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness
find his presence everywhere. (Refrain)

PRAYER OVER THE GIFTS

Presider: O God,

**All: we give you thanks
that you have set before us this feast, at
Christ's table.
By your Spirit strengthen us to serve all
in need and to give ourselves away as
bread for the hungry,
through Jesus Christ our Lord.
Amen.**

THE EUCHARISTIC PRAYER

Presider: God be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to God.

Presider: Let us give thanks to God our Creator.

All: We give our thanks and praise.

Presider: Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life. You gave us Jesus, son of Mary, the bread of life broken for the world.

Jesus fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for you and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

Sanctus (Holy)

Holy, Holy, Holy, my heart, my heart adores you!

My heart is glad to say the words;

you are holy Lord.

In God's name is coming

the One whom we call blessed.

Hosanna in the highest.

Praise and thanks to God.

**Holy, Holy, Holy, my heart, my heart adores you!
My heart is glad to say the words;
you are holy Lord.**

Presider: We ask that your Holy Spirit
will fall upon us and upon these gifts
that these fragile, earthly things
may become holy for us and sustain us.

On the night that Jesus was betrayed,
gathered with his faltering friends for a meal
that tasted of freedom.

Calling them to his table,
he took bread, gave thanks, broke it and said:
'This is my body, which is given for you.
Do this to remember me.'

In the same way after supper, he took the cup,
saying: 'This cup is the new covenant in my
blood. Do this, whenever you drink it, to
remember me.'

As on that night, so here and now he offers
himself in touch and taste beyond all words
can hold. Great is the mystery of faith:

**All: Christ has died
Christ is risen
Christ will come again.**

Presider: Therefore, in our eating and drinking we are
filled with the life-giving presence of Christ;
we proclaim him as creation's host,
transforming poverty into plenty in the reckless
generosity of love.

**All: Inspire us with the hope that one day
death and greed will be no more and
people without number will come from
east and west, north and south to share
Christ's meal of peace.**

Presider: We ask this through Jesus the Christ, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever.

All: Amen.

FRACTION (Breaking the Bread):

Presider: Come to the banquet, for all is now ready.

All: Taste and see that the Lord is good.

INVITATION TO THE TABLE:

Presider: The gifts of God for the people of God

All: Thanks be to God.

COMMUNION:

All people are welcome to receive Communion of one or both kinds at the Altar or at the front of the church. If you wish to receive the wine, please drink from the cup but do not dip bread or wafer into the cup.

Gluten free wafers are available upon request.

Please sanitize your hands before receiving.

While communion is being administered, we ask you to keep the silence. Candle lighting during this time is welcomed.

COMMUNION MUSIC: HERE IS BREAD HERE IS WINE

**Here Is Bread, Here Is Wine
Christ Is With Us, He Is With Us
Break The Bread, Drink The Wine
Christ Is With Us Here**

Here Is Grace, Here Is Peace
Christ Is With Us, He Is With Us
Know His Grace, Find His Peace
Feast On Jesus Here

In This Bread There Is Healing
In This Cup There's Life Forever
In This Moment, By The Spirit
Christ Is With Us Here

Here We Are, Joined In One
Christ Is With Us, He Is With Us
We'll Proclaim, Till He Comes
Jesus Crucified

In This Bread There Is Healing
In This Cup There's Life Forever
In This Moment, By The Spirit
Christ Is With Us Here

PRAYER AFTER COMMUNION:

Presider: May we who have been fed at Christ's table,

**All: take the welcome we have received
Out to where tables are reserved
And doors are closed.
May the Spirit drive us to break our bread
On the altar of the world. Amen.**

SENDING

ANNOUNCEMENTS: Wardens

Presider: Glory to God,

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**All: Glory to God
 from generation to generation,
 in the church and in Christ Jesus,
 for ever and ever.
 Amen.**

BLESSING: Rev. Sharon

CLOSING HYMN: HERE I AM, LORD

I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
My hand will save

I, who made the stars of night
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night
I will go, Lord, if you lead me
I will hold your people in my heart

I, the Lord of snow and rain
I have borne my people's pain
I have wept for love of them
They turn away

I will break their hearts of stone
Give them hearts for love alone
Who will speak my word to them
Whom shall I send?

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night
I will go, Lord, if you lead me
I will hold your people in my heart

I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save

Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night
I will go, Lord, if you lead me
I will hold your people in my heart

DISMISSAL

Presider: Go into the world, loving kindness, seeking
justice and walking humbly.

People: **Thanks be to God.**

POSTLUDE



***Everyone is welcome to coffee time, at the back of
the church.***

GIVING TO THE MINISTRY OF SAINT CATHERINE'S

Make use of an envelope provided for Donations of \$20 or more, tax receipts will be issued if name and address are included; OR use of this QR code with your device to donate through Canada Helps, tax receipts are sent by email.



Thank you for ministering this morning:

Presider & Preacher:	Rev. Sharon Smith
Musician:	Alice Korfman and Choir
Greeters:	Sharon Fedorak and Gillian Holland
Coffee Group:	Penny Zuk, and Ivy Howes and Marthe Duncombe
Altar Guild:	Susana Wensley
Readers:	Sharon Fedorak & Janet Benjamin
Intercessor:	Linda Robetson
Eucharistic	Bob Paxton, Janet Benjamin
Administers:	Lynn Spence
Livestream:	Ashkon Vahedi

SUMMER GARDEN PARTIES



- **August 3, Saturday from 2pm to 3 pm at Tony's garden**
- **August 17, Saturday from 2pm to 3 pm at John and Heather Luccock's garden**

We are thrilled to announce that the first party will be held at **Tony Dodd's** beautiful garden on **August 3, Saturday from 2 p.m. to 3 p.m.** Join us for an afternoon of laughter, fellowship, and some refreshments as we come together to celebrate the beauty of summer and the joy of our community. Kindly bring some desserts or drinks for everyone to share.

Kindly RSVP to Natasha at scadmin@shaw.ca.

COMMUNITY UPDATE: EVENTS | NEWS | PEOPLE



JULY 2024 CHURCH REFURBISHMENT UPDATE

Our Refurbishment Project continues to make steady progress. The Property Development Committee assisted by Paul, our Project Manager, meets weekly to keep the Project on track. Erica, our Architect, is

working with the dozen or so sub-consultants to complete the Preliminary Design drawings, which should be completed shortly, and to prepare documents for the District to supplement the re-zoning and subdivision application of our land for sale.

In the last few weeks, the energy consultants conducted a blower door test to estimate our current energy usage, the structural engineers measured the dimensions of the structure and beams to check loading (see photo – they hired a personnel lift, which we also used to change the lights in the sanctuary), the geotechnical engineers drilled core samples of soil to check the foundation conditions (see photo) and our heritage consultant completed a “statement of significance” report (requested by the District).

In late June we were successful in our preliminary application for possible funding through the Federal Government’s GC Wood program, which promotes the renovation of timber buildings, and we have been invited to submit a more detailed application. Well done team! St Catherine’s has begun to draw down the Diocesan bridging loan to make progress payments to consultants and the PDC has prepared a quarterly report to the Diocese to keep them advised of our progress.

We have also continued discussions with real estate agents on strategies for the sale of the church land. All-in-all, it’s been a very busy couple of months – many thanks to all involved in this endeavour!

THANK YOU FOR YOUR MUSIC, ROB!

Text by Vivian McGie, St. Catherine's Vicar's Warden and Choir member

“We have been blessed to have Rob Gloor as musician at St Catherine's for the past three years. He shared with us his musical talent on both the piano and organ and inspired us to make a joyful noise to the Lord.



Always encouraging and supportive, Rob leads the choir skillfully. Whether you could read music or whether you sang by ear, he made being a part of the choir fun.

He is a very patient person which came in useful when trying to teach the choir new music or encouraging us to hit notes that were too high!

He leaves St Catherine's to focus on his role as a father. His patience, encouragement, and dedication will be put to good use as father to four sons.

We'll miss you, Rob!"



WHO WILL BE OUR NEXT MUSICIAN AND CHOIR DIRECTOR?

As we have said goodbye to our wonderful musician and choir director Rob Gloor, many of you are asking: what happens next? Who

will our new musician be? Rest assured this is a Parish Council priority!

Over the next few months Rob is assisting with music selection and helping us to line up a variety of musicians, some new and some well-known to us. At the same time, a committee of parish council will start meeting to talk about St. Catherine's needs regarding music for the future.

Rev. Sharon will be inviting conversation about music and the provisional architectural building design during the later part of August and early September – dates and invitations coming soon!



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